Gene Bullard went to war with this slogan painted on his plane. He was America’s first black aviator—but he did not fly for America.

Gene Bullard was born in Columbus, Georgia, on October 9, 1894, the seventh of ten children of Octave and Josephine (“Yokalee”) Bullard. His mother was an illiterate Creek Indian who died when he was six, leaving his father to raise him. Octave, a warehouse laborer, was an educated man, and he liked to tell his children tales about the world that he had learned from his reading. It was from the frequent story times that Gene learned of a place “across a big ocean” called “France” where “Negroes were treated the same as White people.” Eventually Gene left home to seek this racial paradise. It is unclear how old he was. He himself said he was about eight; neighbors remembered him as being older. In his unpublished autobiography he attributes his running away solely to his obsession with a place where “White folks treated Colored folks like human beings.” A neighbor, however, remembered years later that Gene fled after his father had given him a severe beating. Whatever the cause, Bullard began as a young adolescent an argosy that carried him all over the American Southeast. He walked, hopped freight
trains, traveled endlessly, not knowing where he was going. He worked odd jobs on farms in Georgia, Alabama, and finally Virginia, where at Newport News he found his big ocean. He sneaked aboard a German freighter headed for Europe, but he was discovered two days out and put off in Aberdeen, Scotland. He did not return to his native land for almost thirty years.

Bullard was puzzled by the Scots, and they by him. Most had never seen a black man, and he was stared at on the streets. Yet he was never mistreated. People would approach him, shake hands, and invite him home to tea. He had trouble understanding their language, which to him was “sort of like English” and made him feel as if he were hard of hearing.

Young Bullard held a number of jobs in Scotland; then he moved to Liverpool, England, where he worked as the live target in a penny-a-throw carnival sideshow, a job that paid two shillings a week—money enough to allow him free time, which he spent at a local gym, running errands and doing odd jobs for the fighters. His quick, warm smile and sunny nature made him popular, and one of the boxers, Aaron Lester Brown—the “Dixie Kid”—took Bullard under his wing and taught him how to fight. Bullard had bouts in London and even North Africa; then, late in October 1913, Dixie booked him to fight Georges Forest in the Elysée Montmartre in Paris. Bullard was just nineteen.

In his autobiography Bullard wrote, “When I got off the boat train in Paris, I was as excited as a kid on Christmas morning.” When Dixie asked him how he felt, he could only say, “I am happy, happy, happy.” After winning the fight on points, he went back across the Channel, prepared to do anything to return to France. He joined a traveling road show called Freshman’s Pickaninnies, a slapstick comedy group with which he went to Berlin and even Russia. When the show got to Paris, he deserted.

France was everything his father had said it would be. For the first time he lived among white people who did not pay special attention to the color of his skin. He learned the language quickly, and with it and some German he had picked up in Berlin he became an interpreter for foreign boxers. He led a happy life until the following August, when the Great War began.

By late 1914 the French nation had sustained a half-million casualties, and among them were a number of Bullard’s friends. His fondness for them and for his new country spurred him to join the Foreign Legion, and he was inducted into the French Army on October 19, 1914. After hasty training Bullard was assigned to the 170th Infantry, which contained fifty-four different nationalities.

His first major action was the Battle of Artois, in which the French sustained 175,000 casualties in two days, for a net gain of only one and a half miles of ground. Of the 4,000 legionnaires who went into action, only 1,700 answered roll call the next day. Bullard went on to fight in Champagne and, like almost every soldier in the French army, at Verdun.

In spite of a competitive nature honed by his boxing career, Bullard did not like killing: “Every time the sergeant yelled ‘Fuu!’ I got sicker and sicker. They had wives and children, hadn’t they?”

It was here in 1916 that Bullard received the wound that removed him from the ground war. He was leaving the line to get reinforcements when a German shell exploded nearby, and he felt a terrific blow against his left leg and was knocked unconscious. When he revived, he had a hole in his left thigh and “was not expecting to get very far before receiving a surplus hole somewhere else.” After spending a day in a disabled ambulance, Bullard was eventually taken to a hotel turned hospital in Lyons. A wealthy local family, the Nesmes, had offered their home as a convalescent center and took Bullard in after he was able to walk. There he met Lyons society and many influential friends of the family, who warmed to the big, cordial American.

Bullard gained his first bit of fame during his convalescence when he was interviewed by Will Irwin for The Saturday Evening Post. Describing Bullard as “a great young black Hercules, a monument of trained muscle,” Irwin observed that a year and a half of war had made of him a “strange creature,” not at all like “the negro we knew at home.” War had given Bullard “that air of authority common to all sol-

B.Bullard's pilot's license and, at top, his Legion of Honor medal. His awards appear throughout the articles. France gave him fifteen in all.
Late in 1917 he was dismissed by the French Air Service.

diers. . . . He looked you in the eye and answered you straight with replies that carried their own conviction of truth.” Irwin noted that the “democracy” of the French Army had rubbed off on Bullard, and he had grown accustomed to looking on white men as equals. There was already a trace of French accent in Bullard’s rich Southern black speech, said Irwin, and when he grew excited, he slipped easily into French.

In Lyons Bullard began to think about becoming a flier. Military aviation was still new, and infirmities that would keep one out of the trenches might not prevent a soldier from taking to the air: The leading British ace was blind in one eye; his French counterpart had been rejected for service in the trenches. In the Nesme home Bullard met Commandant Ferroline, the head of the French air base at Brun. One night Ferroline asked Bullard what his plans were for the remainder of the war. When he expressed uncertainty, Ferroline offered to have him transferred to the French Air Service. Bullard was ecstatic. “Imagine hearing that you really might have the opportunity to be the first Negro military pilot.”

He was soon told to report to Cazaux, near Bordeaux, on October 16, 1916, and then to training at Tours. He received his flying certificate on May 5, 1917, and two months later he was sent to Avord, the largest air school in France, where he was put in charge of the sleeping quarters for an outfit made up of Americans flying for France. One American who served there wrote: “This democracy is a fine thing in the army and it makes better men of all hands. For instance, the corporal in our room is an American, as black as the ace of spades, but a mighty white fellow at that. The next two bunks to his are occupied by Princeton men of old southern families; they talk more like a darky than he does and are the best of friends to him.”

Bullard always made a strong positive impression on those he met. James Norman Hall and Charles Bernard Nordhoff, the future authors of The Bounty Trilogy, also wrote about the air war. One of them was waiting one day in the office of Dr. Edmund Gros, the American administrator of the Lafayette Flying Corps—the most famous unit of Americans flying for France—when the young black pilot entered. He described the scene: “Suddenly the door opened to admit a vision of military splendor such as one does not see twice in a lifetime. It was Eugene Bullard. His jolly black face shone with a grin of greeting and justifiable vanity. He wore a pair of tan aviator’s boots which gleamed with a mirror-like luster, and above them his breeches smote the eye with a dash of vivid scarlet. His black tunic, excellently cut and set off by a fine figure, was decorated with a pilot’s badge, a Croix de Guerre, the fourragère of the Foreign Legion, and a pair of enormous wings, which left no possible doubt, even at a distance of fifty feet, as to which arm of the Service he adorned. The élèves-pilotes gasped, the eyes of the neophytes stood out from their heads, and I repressed a strong instinct to stand at attention.”

Yet no orders came for Bullard. Other Americans who had joined the French Air Service after him passed through the barracks he supervised on their way to the front, but Bullard remained. In time he began to hear that Dr. Gros opposed the idea of blacks in the flying corps, and he was the chief reason that Bullard was not given an assignment.

Annoyed, Bullard threatened to call on his influential French friends. He was forbidden to do so, but someone called on his behalf, and finally he was ordered to report to Le Plessis Belleville, a training school near Paris and a last stop on the way to the front. He was assigned in August to Spa 93, his unit in the French Air Service, which operated in the region of Verdun-Vadelaincourt-Bar-le-Duc, an area known by the fliers stationed there as “a little corner of Hell,” and several weeks later he was transferred to the nearby Spa 85, where he remained until he left the French Air Service.

On the fuselage of his Spad Bullard had painted a bleeding heart pierced by a knife under which were written the words Tout le Sang qui coule est rouge! (which his biographers generally translate as “All blood is red.”) He was a celebrity now, mobbed by American newspaper reporters, and this newfound fame may have prompted him to make the first contact with his father since he had run away. He wrote to Columbus, begging Octave Bullard’s forgiveness for his disappearance. His father replied, granting that forgiveness but also giving his son the grim news that the Georgia he had left had changed little. Gene’s brother Hector, who had gone to Morris Brown College, had dared to claim publicly some land he had acquired in Peach County, and a mob had lynched him.

Bullard’s first flight orders came for September 8, 1917. He was to fly reconnaissance over the city of Metz. When he saw his name posted, he felt that he was “headed for heaven, hell, or glory” but also felt “ready for anything.” He went up that day and from then on never missed a sortie.

In his flying career Bullard scored two “kills,” but only one of them was confirmed. He wrote that the first was from Baron von Richthofen’s Flying
Circus, but the hit was unverified because the Fokker crashed behind enemy lines. No doubt Bullard had shot down an enemy plane, but it could not have been from the Red Baron’s squadron, for he never operated in the Verdun sector. After the flight that day Bullard counted seventy-eight bullet holes in his plane.

His second kill, early in November 1917, however, was definite. On one of those cold, misty days typical of northeastern France in the late fall, he was patrolling twelve thousand feet over Verdun when his squadron was jumped by German Pfalzes. Bullard singled out an enemy plane and attacked; his intended victim went into an Immelmann turn, flying nose up and then turning backward, to come in from behind. Bullard dodged into a cloud bank. When he emerged, his foe was above him to the right, but Bullard was able to pull in behind him and bring him down.

Whatever pleasure he took in his victory was dashed once again, however—first by America, then by France. After the United States entered the war in April 1917, the government extended an invitation to all Americans flying for France to accept commissions in the Army Air Corps; aviators had only to apply and pass physicals. Bullard sent in an application and was invited to Paris for the examination. The physical was conducted by five uniformed doctors. They had Bullard’s record before them, yet they asked all sorts of questions that were unrelated to his health, such as “Where did you learn to fly?” as though his papers had somehow been falsified.

Bullard pointed out that he had been in many dogfights. They gave him a physical and announced that he had flat feet. He said he did not fly with his feet. He then learned that he had large tonsils. He said he had never lost one day flying because of throat trouble. They said he was colorblind but finally approved him. And that was the last Bullard ever heard from the American government.

Years later, after Eleanor Roosevelt wrote of Bullard in her column “My Day,” she sent him a note of thanks and asked rhetorically, “Was it my flat feet or the color of my skin [that kept me out of the Army Air Corps]?” It would be sixteen years before the American government commissioned a black aviator.

Not long after this bitter episode Bullard was hurt again, this time by the nation he had come to call his mistress. On November 11, 1917, he was summarily removed from the French Air Service, and five days later he was transferred to his old 170th Infantry unit, where he performed menial, noncombat jobs in one of its service units until the end of the war.

In his autobiography Bullard blames his dismissal on a quarrel at a café with a French captain who insulted him because of his race. But some of Bullard’s friends told a different story. Bullard was returning late from a twenty-four-hour leave, hurrying through the rain on a muddy road, when a military truck loaded with soldiers passed him. He called out in French, and the truck stopped, but when he tried to scramble in, he was pushed back and fell into the mud. When he tried to climb in again, he was greeted with curses, and a booted foot shot out from the darkness within the covered truck and caught him in the chest. In a rage, Bullard grabbed the boot, pulled its owner from the truck, and knocked him backward into a ditch.

Men piled out, and someone lit a
As France wavered, Bullard sought his old regiment.

Bullard's memoirs never mention this incident so well remembered by others. In the archives of L'Armée de l'Air, at the Château de Vincennes in Paris, is the day-by-day log book of Spa 85. For November 16, it records merely that Bullard has been reassigned to the 170th. His name is canceled from the rolls of fliers by a perfectly straight line drawn through it, as was done to others who had left, been transferred, or been killed. But unlike those of the other Americans in the unit, Bullard's entry and biography never note his nationality.

Bullard stayed in France after the war, trying his hand at a number of things. He wanted to resume his fighting career, but his war wounds prevented that. He took up the drums and eventually assembled his own band, which played in nightclubs in the Montmartre section of Paris; he managed a nightclub and later owned his own bar and his own gym for fighters. Those interwar years were good ones for blacks in Paris, and many African-Americans—artists, writers, and performers—followed Bullard's example and went there to live, forming what the French called the culte des nègres and the tumulte noir. At one point Bullard gave Langston Hughes a job washing dishes. For what was probably the first time in his life, Bullard was making a good living.

It was in these years that he married and started a family. His painter friend Gilbert White had introduced him to Louis Albert de Straumann and his wife, the Countess Hélène Héloïse Charlotte de Pochinot, and after the war he became a frequent visitor to the Straumann home, where he met their only daughter, Marcelle. According to his autobiography, he did not understand the feelings that had come over him. When Marcelle was not with him, he felt "lonely and uneasy"; when they were together, he felt "happy all over.

Finally he revealed his feelings to the Straumanns, expressing the fear that he was "crazy." Both parents broke into laughter at how long it had taken him to discover that he was in love; their daughter had realized it long before.

The two were married on July 17, 1923, at the mairie of the Tenth Arondissement. The wedding caused some buzzing, not because Bullard was black and his bride was white, but because she was so socially prominent and he was unknown. The couple honeymooned in Biarritz. Eleven months later their first child, Jacqueline, was born, followed in 1926 by a son, Eugene Jr., who lived only a few months. A second daughter, Lolita Josephine, was born in December of that year.

Bullard was very happy at first, but as the decade wore on, his marriage soured. Marcelle, wealthy in her own right, wanted her husband to give up his work and jaunt about Europe with her and her friends. Content to stay in Paris and reluctant to live off his wife's money, Bullard refused. The couple separated in 1930, with Bullard gaining complete custody of the children. Marcelle died young of a lung ailment in 1936; Bullard never remarried.

As Nazism grew more powerful in the 1930s, so did Bullard's loathing of it. When, in the late spring of 1940, the full fury of the Nazi war machine fell on the west and smashed the Allied efforts in the Battle of France, Bullard's friends urged him to flee the country; the color of his skin would make him likely to be rounded up and shot by the Germans. Having placed his daughters in safe hands, he left Paris with fifteen hundred francs and a knapsack filled with canned goods, sausages, crackers, and bread. But he was not fleeing the Germans. He was heading for his old unit, the 170th Infantry. He learned it was at Epinal, in northeastern France, but soon after found out from the hordes of refugees and defeated soldiers that Epinal had already fallen. Hearing that the 51st Infantry was making a stand at Orleans, Bullard began working his way there through the clogged roads.

He reached the city on June 15, went immediately to the temporary barracks of the 51st, and asked for the commanding officer. To Bullard's astonishment this turned out to be Maj. Roger Bader, an old comrade from the 170th whom he had last seen at Verdun a quarter century earlier. Bader assigned Bullard to a machine-gun company that made a stand on the banks of the Loire and checked the Germans until heavy artillery could be brought up. Then Bullard's unit retreated to the nearby town of Le Blanc, which was already under German shell fire. While running across the street carrying a light machine gun, Bullard was struck by shrapnel and thrown into a wall, damaging his spine. The same shell killed eleven of his comrades and wounded sixteen others.

With the unit in danger of being captured, Bader gave Bullard a safe-conduct pass and told him to get away: The Germans would surely execute a black foreigner who had fought against them in two wars.

Bullard made for Biarritz, on the Spanish border. He arrived there in the
middle of the night of June 22 and immediately joined the line that had already formed at the consulate.

Consul General McWilliams told Bullard to shed his telltale uniform, and other Americans waiting to see McWilliams gave him clothes. One small boy asked his father, “Daddy, can I give the nigger my beret?” Bullard made his way safely to Lisbon and sailed for New York, where he arrived at the end of July 1940. He had not seen his native land in almost three decades.

Immediately upon arriving he was rudely reminded that America had hardly changed. The New York commandant of the American Legion post obtained hotel rooms for all American soldiers on the ship except Bullard: “Bullard, I haven’t got any reservation for you. I didn’t know you were with the group.” He got some cheap rooms in Harlem and found odd jobs there. Within a year his daughters were able to join him. His back injury made many jobs impossible, but he found work traveling about New York State selling perfume.

Between 1947 and 1954 Bullard returned to France several times, seeking compensation for the loss of his property. He finally received some in 1954—not very much but enough to help him settle into a small Harlem apartment. His last job was as an elevator operator in the RCA Building. In this capacity he met Dave Garroway and became a guest on “The Today Show.”

America never honored its native son, but France never ceased to. In 1954 the French government chose Bullard to be one of the men to relight the eternal flame over the grave of the unknown soldier at the Arc de Triomphe. In 1959 he was made a cheva-

lier in the Legion of Honor, and when President Charles de Gaulle visited New York the next year, Bullard was invited to the reception. He attended in his legionnaire uniform. As the meeting was ending, de Gaulle came over to Bullard and hugged him. And the year after that, as Bullard lay dying, French military officials frequently brought gifts and greetings to his bedside in Metropolitan Hospital.

Bullard died a few days after his sixty-seventh birthday. The French military conducted honorary services, and he was buried according to his instructions in a French legionnaire uniform, in grave no. 7, section C, plot 53 of the Federation of French War Veterans Cemetery at Flushing, New York.

When he was awarded the Legion of Honor, Bullard had tried to explain his feelings about his two countries: “The United States is my mother and I love my mother, but as far as France is concerned, she is my mistress and you love your mistress more than you love your mother—but in a different way.”

Throughout his painful days in Metropolitan Hospital, Eugene Bullard had kept his spirits up like the fighter he was. When he began gasping in his final moments, a companion sitting with him rose to get a doctor. Knowing it was pointless, Bullard grabbed her hand and stopped her. Then he spoke his last words: “It’s beautiful over there.”

Jamie H. Cockfield is a professor of history at Mercer University in Georgia. He has been working on behalf of Eugene Bullard’s memory, and as we were preparing this article, he had good news to report: “Gen. Mike McGinty just told me that the Air Force has awarded Bullard a posthumous commission. It is dated August 23, 1994—exactly seventy-seven years after the physical that should have permitted Bullard to fly for his own country.”